

United Sportsmen Inc  
February 2017 Newsletter  
PO BOX 485, IRON MOUNTAIN, MI 49801  
Phone: 774-3700 [www.unitedsportsmeninc.com](http://www.unitedsportsmeninc.com)  
President: Stu Boren Vice President: Dana  
Constantini Secretary: Greg Kulas Treasurer:  
Nick Jungles



### Election of Officers and Directors

The annual Election of Officers will be held on **Wednesday, March 1, 2017 at 7:00 PM** at the clubhouse. The President, Vice President, Treasurer, Secretary, and Board of Directors for 2017 will be elected at this meeting. All members are encouraged to attend.

### Membership Renewal

Your current club membership expires on March 1, 2017. Membership for the next year will run from March 1, 2017 to March 1, 2018. A membership form is enclosed.

Our insurance carrier requires that all members sign the attached liability waiver form. In addition, the club requires that all members sign that they have read and will follow the attached shooting range safety rules.

### Winter Gun Show

We had another very successful winter gun show the weekend of January 13-14. Thanks to all those who worked very hard to make this show a success.

Our fall gun show will be held the weekend of **September 8-9, 2017.**

### Winter Schedule

Monday – Rifle – 4:30 PM. Contact Greg at 774-7645

Tuesday – Defensive Pistol Practice – 6:00 PM

Wednesday – Archery – 6:00 PM  
Contact Chuck at 221-5982

Thursday – Pistol – 5:30 PM. Contact Bob at 774-5336 or Dave @ 282-1015

Saturday – Indoor Archery 8:00 AM - noon. Contact Chuck at 221-5982

Saturday – Sporting Clays – 10:00 AM.  
Contact Ted at 282-2422

Saturday – Skeet – 10:00 AM

Saturday – Lunch at noon

**SEE OTHER SIDE**

UNITED SPORTSMEN, INC  
2017 MEMBERSHIP FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_  
(to receive info via email – PRINT CLEARLY)

Date \_\_\_\_\_

New Member \_\_\_ Yes \_\_\_ No

NRA Member \_\_\_ Yes \_\_\_ No

Please attach mailing label  
with your name and  
address here

Check activities you want to participate in:

Outdoor Pistol \_\_\_\_\_

Trap \_\_\_\_\_

Indoor Rifle \_\_\_\_\_

Indoor Pistol \_\_\_\_\_

Skeet \_\_\_\_\_

Youth Shooting \_\_\_\_\_

IDPA \_\_\_\_\_

Sporting Clays \_\_\_\_\_

Cowboy Action \_\_\_\_\_

Archery \_\_\_\_\_

Board Member \_\_\_\_\_

Dues are \$30. Membership is March 1, 2017 to March 1, 2018. Membership includes spouse and children under age 21. Send membership form and check to: **United Sportsmen, Inc, PO Box 485, Iron Mountain, MI 49801-0485** or turn in at clubhouse on Saturday mornings.

**Shooting Range Safety Rules:** I have received, read, and agree to abide by the United Sportsmen Inc shooting range safety rules

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Liability Release** The liability release on the back side of this form must be signed and returned with this membership form

Office Use Only

Date \_\_\_\_\_ Key Card # \_\_\_\_\_ Check # \_\_\_\_\_

PLEASE SEE OTHER SIDE OF FORM

**2017 RELEASE, INDEMNIFICATION, AND HOLD HARMLESS AGREEMENT**

In consideration of participating in gun club or hunting activities, and for other good and valuable consideration, I hereby agree to release and discharge from liability arising from negligence UNITED SPORTSMEN INC and its owners, directors, officers, employees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as "Releasees"), on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

1. I acknowledge that gun club or hunting activities involve known and unanticipated risks which could result in physical or emotional injury, paralysis or permanent disability, death, and property damage. Risks include, but are not limited to, death or serious injury as a result of being shot or as a result of equipment malfunction; hearing loss; loss of vision; broken bones, bruises and other bodily injuries caused by falls; medical conditions resulting from physical activity, and damaged clothing or other property. I understand such risks simply cannot be eliminated, despite the use of safety equipment, without jeopardizing the essential qualities of the activity.
2. I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the Releasees. My participation in this activity is purely voluntary and I elect to participate despite the risks. In addition, if at any time I believe that event conditions are unsafe or that I am unable to participate due to physical or medical conditions, then I will immediately discontinue participation.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from any and all claims, demands, or causes of action which are in any way connected with my participation in this activity, or my use of their equipment of facilities, arising from negligence. This release does not apply to claims arising from intentional conduct. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
4. I represent that I have adequate insurance to cover any injury or damage I may suffer or cause while participating in this activity, or else I agree to bear the costs of such injury or damage to myself. I further represent that I have no medical or physical condition which could interfere with my safety in this activity, or else I am willing to assume \_ and bear the costs of - all risks that may be created, directly or indirectly, by any such condition.
5. In the event that I file a lawsuit, I agree to do so solely in the state where Releasees' facility is located, and I further agree that the substantive law of that state shall apply.
6. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

**By signing this document, I agree that if I am hurt or my property is damaged during my participation in this activity, then I may be found by a court of law to have waived my right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.**

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. Also, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if I would choose not to sign this release, and agree that the opportunity to participate at the stated cost in return for the execution of this release is a reasonable bargain. **I have read and understood this document and I agree to be bound by its terms.**

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

**PARENT OR GUARDIAN ADDITIONAL AGREEMENT  
(Must be completed for participants under the age of 18)**

In consideration of \_\_\_\_\_ (PRINT minor's names) being permitted to participate in this activity, I further agree to indemnify and hold harmless Releasees from any claims alleging negligence which are brought by or on behalf of minor or are in any way connected with such participation by minor.

Parent or Guardian \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

(If notarization is necessary, please sign & stamp this side of form)



# PLEASE

**Read and observe all shooting range rules!**

- ✓ No shooting beyond 50 ft. firing line.
- ✓ No cross range shooting.
- ✓ No loaded weapon beyond 50 ft.

1. **NO ALCOHOL** allowed on any range while in use.
2. All firearms must be handled in a safe manner at all times.
3. All firearms shall be unloaded and carried with the action open while entering or leaving the shooting range.
4. Obey all range officer commands promptly.
5. Keep the muzzle of your firearm pointed in a safe direction at all times.
6. Load only at the shooting stations.
7. In the event of a firearm malfunction or hang fire, keep the firearm pointed down range, and count seconds before you clear your firearm.
8. No sighting or pointing of a firearm behind the shooting stations.
9. Upon command of "cease fire" all firearms will be unloaded immediately, actions left open, with muzzle pointed down range.
10. Guns and ammunition are subject to inspection. No armor piercing ammo permitted.
11. On the Rifle/Pistol range use only paper targets fastened to boards in front of the berms. **DO NOT** place anything on the ground such as cardboard or anything breakable. Also, **NO** exploding targets.
12. Pick up after yourself. Pull all targets; return the shooting stations to west wall. Each shooter must pick up his/her own brass. A broom and dust pan are available at the firing line for your use.
13. Shooters are responsible for wearing appropriate hearing/eye protection.
14. **Persons drinking or under the influence of alcohol or drugs will NOT be permitted on the shooting range.**
15. Decision of the range officer is final.